ALASKA APPLICATION



Instructions

- 1. Carefully read the information and instructions printed in this packet.
- 2. Be certain to include all attachments as requested.
- 3. Securely attach all extra documents by fastening them to the packet.
- 4. Include your full name on the upper left corner of all pages, including attachments.
- 5. Make sure all portions of the application are completed. *Incomplete applications will not be considered*.
- 6. A physical signature under "Part VII: Signature" is required.
- 7. Return this application as soon as possible, postmarked no later than **February 1**st.

Return postmarked application no later than February 1st

to: Ms. Joey Jigliotti 10501 Shivalik Circle Anchorage, Alaska 99507 Email: joeyjigliotti@gmail.com

Phone (907)242-2636 FAX: (206) 350-7950

PART I: Applicant Information

| Name: | | Nickname: | |
|--|----------|----------------------|------------------------|
| Address: | | | _ |
| City:S | tate: | _Zip Code: | Telephone |
| Number 1: () | | Home Work | Cell |
| Telephone Number 2: () | | Home Work | Cell |
| Email: | Sex:_ | Date of Birth: | |
| Name of Parent/Guardian with whom you reside: Special Needs or Requirements: * Participants will be required to take part in all Y.E.S. | | | |
| PART II: School Information Applicant must currently be enrolled in an accredite sophomore, junior or senior (no exceptions) with extenuating circumstances. If your school does not u accordingly. | a minimu | m 3.0 GPA on a 4.0 s | cale, unless there are |
| Name of High School: | | | |
| Address: | | | |
| City:S | tate: | Zip Code: | |
| School Counselor or Teacher who will act as a reference | e: | | |
| Telephone Number: () | Curren | t Grade: Sophomore | Junior Senior |
| Cumulative Grade Point Average (unweighted): | | Class Rank: | _of |

PART III: Extracurricular, Volunteer and Shooting Sports Activities

Attach to this application a list of extracurricular, community and shooting sports activities and hobbies you are involved in. Please list your activities and hobbies in the order of their interest to you. Include school and community clubs and/or associations, leadership positions held, awards received, etc. Also include the number of years you've been involved in the organization and your current and past roles.

PART IV: Personal Statement

- **Option 1:** Attach to this application a paragraph or more explaining why you are a good candidate for this year's Y.E.S. Please state why you should be selected, citing examples when necessary. Statement should be typed and no longer than one page.
- **Option 2:** Produce a PowerPoint or video two to five minutes in length explaining why you are a good candidate for this year's Y.E.S. You may include photos, video, or any other multimedia in your statement. Please submit PowerPoint or video on CD or USB flash drive.

PART V: Transcripts

Attach official copies of transcripts. If you are home schooled, send notification of evaluation provided by the Board of Education, grades from an independent third-party source such as a licensed teacher, or grades from the student's family. For all transcripts and evaluations, send your last two academic school years (one if you're a sophomore) along with any grades from the present year. If possible, please keep official transcripts with application. **Do not send separately unless required by school.**

PART VI: Recommendations

Please attach three letters of recommendation from any of the following: teacher, school administrator, clergy, employer, business owner, Scout or other youth group leader, community leader, politician, or outstanding member of the community. Do not use family members. Please ask them to read the attached recommendation form before writing the letter. **Please keep recommendations with application.**

PART VII: Signature

All applicants **must** sign and date the following to be considered.

I hereby certify that the above information is correct to the best of my knowledge and the essay is an original work written by me. I understand that knowingly fabricating any information on this application may make me ineligible to participate in the Youth Education Summit (Y.E.S.) program.

I understand that information provided on this application may be verified by the National Rifle Association of America and I authorize and request every person, firm, corporation, association, and/or agency having control of any documents, records, writings, or other information pertaining to me furnish to the NRA any and all such information the NRA believes will relate to my qualifications and/or fitness to participate in the Y.E.S. program, and to permit the NRA and any of its agents or representatives to inspect, copy, or otherwise record such information.

| Signature | Date |
|-----------|----------|

Return postmarked application no later than February $\mathbf{1}^{\text{st}}$

to: Ms. Joey Jigliotti 10501 Shivalik Circle Anchorage, Alaska 99507

Email: joeyjigliotti@gmail.com

Phone (907)242-2636

FAX: (206) 350-7950 – Please include cover sheet if sending application by fax.

Check List

Before mailing or faxing, please be sure that you can answer Y.E.S. to the following questions:

- □ I have completed the Personal Information section.
- ☐ I have completed the School Information section.
- ☐ I have completed the Extracurricular Activities section.
- ☐ I have completed my Personal Statement and it is attached to the application.
- ☐ I have attached the required official transcripts/notification of evaluation.
- □ I have attached the three required letters of recommendation.

Youth Education Summit Recommendation Form

| Student's Name | | Date: |
|---|--|--|
| Dear Sir or Madam, | | |
| Thank you for taking the time to comp recommendation are an integral part of the entire thoughts on the student's qualifications are of quite | e Y.E.S. application. There | |
| We have asked that the prospective Y.E.S examining and highlighting the applicant's strength se weaknesses; our purpose for the letters of recojudgment, dependability, interpersonal skills, attitu with this portion of the application, in addition his of | hs and weaknesses. Please to commendation is to give us ude, and initiative. We hop | insight and perspective on the applicant's |
| Please attach one letter of recommendation Specific examples of behavior and acts of ambitio listed below. Please do not hesitate to call if you ha | n are extremely beneficial | of the individual's qualifications for Y.E.S. to the applicant. The contact information is |
| | Thank you, | |
| | Event Support Coordina Ms. Joey Jigliotti 10501 Shivalik Circle Anchorage, Alaska 995 | |
| | Email: joeyjigliotti@gn Phone (907)242-2636 FAX: (206) 350-7950 – application by fax. | nail.com Please include cover sheet if sending |
| Letter of Recommendation: Contact I Please fill this section out with your contact information is kept confidential. It will not be entered into a database | if it is not already notated in y | |
| Name: | | |
| Company: | | |
| Title: | | |
| Address: | | |
| City: | State: | Zip Code: |

Daytime Phone: ()
Email:

Evening Phone: (_____)

Youth Education Summit Recommendation Form

| Student's Name | | Date: |
|--|--|--|
| Dear Sir or Madam, | | |
| Thank you for taking the time to con recommendation are an integral part of the ent thoughts on the student's qualifications are of qui | ire Y.E.S. application. Therefore | · · · · · |
| We have asked that the prospective Y.E. examining and highlighting the applicant's streng se weaknesses; our purpose for the letters of rejudgment, dependability, interpersonal skills, at with this portion of the application, in addition hi | gths and weaknesses. Please no ecommendation is to give us in titude, and initiative. We hop | nsight and perspective on the applicant's |
| Please attach one letter of recommendations Specific examples of behavior and acts of ambit listed below. Please do not hesitate to call if you | ion are extremely beneficial to | f the individual's qualifications for Y.E.S. the applicant. The contact information is |
| | Thank you, | |
| | Event Support Coordinate Ms. Joey Jigliotti 10501 Shivalik Circle Anchorage, Alaska 99507 | |
| | Email: joeyjigliotti@gma Phone (907)242-2636 FAX: (206) 350-7950 – F application by fax. | il.com Please include cover sheet if sending |
| Letter of Recommendation: Contact Please fill this section out with your contact information is kept confidential. It will not be entered into a database. | on if it is not already notated in yo | ur letter of recommendation. This information |
| Name: | | |
| Company: | | |
| Title: | | |
| Address: | | |
| City: | State: | Zip Code: |

Evening Phone: (_____)

Daytime Phone: (_____)

Email:

Youth Education Summit Recommendation Form

| Student's Name | Date: |
|---|--|
| Dear Sir or Madam, | |
| recommendation are an integral part of the | complete a recommendation for the current Y.E.S. applicant. Letters of entire Y.E.S. application. Therefore, your most earnest and observational quite importance on this portion of the application. |
| examining and highlighting the applicant's str se weaknesses; our purpose for the letters of | T.E.S. student give you as much time as needed to write a letter thoroughly tengths and weaknesses. Please note that students will not be judged on per recommendation is to give us insight and perspective on the applicant's attitude, and initiative. We hope to gain a clearer picture of the applicant his or her GPA and essay. |
| | ation citing your understanding of the individual's qualifications for Y.E.S. bition are extremely beneficial to the applicant. The contact information is ou have any questions. |
| | Thank you, |
| | Event Support Coordinator Ms. Joey Jigliotti 10501 Shivalik Circle Anchorage, Alaska 99507 |
| | Email: joeyjigliotti@gmail.com Phone (907)242-2636 FAX: (206) 350-7950 – Please include cover sheet if sending application by fax. |
| Letter of Recommendation: Conta Please fill this section out with your contact inform is kept confidential. It will not be entered into a dat | ation if it is not already notated in your letter of recommendation. This information |
| Name: | |
| Company: | |
| Title: | |
| Address: | |
| City· | State: Zin Code: |

Evening Phone: (_____)

Daytime Phone: (_____)

Email: